# SHAW \& CO. 

To
The Director of Public Instruction
Govt. of West Bengal
Education Directorate
College Audit Cell
Bikash Bawan, Salt Lake
Kolkata-700091
UDIN : 21309739AAAAKD1522

## AUDIT REPORT

Reg: Audit of Account of PANCHTHUPI HARIPADA GOURIBALA COLLEGE, VILL + P.O. PANCHTHUPI. DIST: MURSHIDABAD. PIN742161, for the year-2019-20

## Sir,

In pursuance of your Memo no. CA/39(379)/2020 Dt. $2^{\text {nd }}$ September-2020.I have Audited the attached Balance Sheet as at $31^{\text {st }}$ March -2020 and Income \& Expenditure Account and the Receipts \& Payments Account for the year ended on that date together with the attached Schedules and Annexure thereon of PANCHTHUPI HARIPADA GOURIBALA COLLEGE which are in agreement with Books of Accounts, Vouchers and other relevant documents maintained by the College as produced before me and found the same in accordance therewith. These financial statement are the responsibility of the Management of the College. My responsibility is to express an opinion on these Financial Statements based on my audit.
I have conducted my Audit in Accordance with the Auditing Standards generally accepted in India. These Standards require that we plan and perform the Audit to obtain reasonable assurance about whether the Financial Statements are free from Material miss- Statements. An Audit also includes examination on a Test basis, evidences supporting the amount and disclosures in the Financial statements. An Audit also includes assuring the Accounting Principles used and significant estimates made by the College Authorities responsible for preparation of the Financial Statements, as well as evaluating over-all Financial Statements presentation. I believe that my Audit provides a responsible basis for my opinion.
I have obtained all the information and explanations as we were necessary for the purpose of my Audit and in my opinion and subject to my observation in Annexure-A , the said Accounts exhibits a True and Fair view :
i) In case of the Balance Sheet of the state of affairs of the College as at $31^{\text {st }}$ March- 2020.
ii) In case of the Income \& Expenditure Excess of Expenditure over Income of the College for the year ended $31^{\text {st }}$ March-2020.
iii) In the case of Receipts \& payments Account of the money received and paid by the College Authority during the year ended $31^{\text {st }}$ March-2020.

## PANCHRHUPI HARIPADA GOURIBALA COLLEGE

## WILL + P.O.PANCHTHUPI. DIST: MURSHIDABAD. PIN 742161. <br> NOTES ON ACCOUNTS FORMING PART OF THE ACCOUNTS FOR THE YEAR ENDED 31 ${ }^{\text {ST }}$ <br> MARCH-2020

## 1. ACCONTING POLICY:

a) Fixed Assets of the College have been stated at written down value at the end of the year .Depreciation has been calculated on W.D.V. method @ $10 \%$ on all assets excepts Computer \& accessories, Water purifier, CCTV Installation and website Installation. Depreciation Charged on Computer \& accessories, CC TV \& Website @30\% and on Water Purifiers @20\%.
b) Income has generally been accounted for in the cash basis .
c) Expenditure has generally been accounted for in cash basis except Audit fee \& Salary \& Allowances to staff which were been accounted on Accrual basis.
2. The P.F .contribution of the staff of the College is regularly deposited into Kandi Treasury in A/C no. "K"-8336-$00-800$. But Interest for the year 2019-20 Rs. $6,88,872.00$ has not been credited by the Treasury due to non availability of allotment from the respective authority during the year but accounted for in the College Account as receivable as on 31.03.2020.
3. Accumulated balance of staff contribution to Provident fund $A / C$ and Interest accrued thereon are shown as liability and corresponding deposit to Treasury in that respect are shown as Investment in the Balance sheet of the College from this year's Account.
4. The College was affiliated by the University of Kalyani Vide his letter no. Ms-9(coll)/2000/3-854, Dt-9.11.2000 W.E.F. the session 1999-2000.
5. The College has been included in list of Colleges prepared Under Section 2(f) \& 12 (B) of the UGC Act 1956 under the Head Non-Govt. Colleges vide Letter No. F.No. 8-324/2012 (CPP-1/C) dated 26/06/2012. During the Period 2012-2013 no UGC Grant received by the College Authority.
6. During the year 2019-20 the College was run by the Governing Body formed on 14/02/2016 FOR FOUR YEARS
7. College accounts system \& Office Management fully Computerized through Office Automation \& Accounts Module Soft ware.
8. Opening balance of Provident Fund Investment in Schedule-IV has been rearranged with Provident Fund under Statutory Liabilities by Rs.4,20,683.
9. GST Liabilities in respect of deduction of TDS has been duly complied with however, it has not been charged in income and expenditure accounts but transferred to Building Construction Fund account. This fund will be debited at the time of completion of projects.

## LIST OF THE STATEMENT AND DETAILS PREPARED BY THE COLLEGE AND PRODUCE FOR THE PURPOSE OF AUDIT <br> 1. Receipts \& payments accounts. Bank Reconciliation Statement, Income \&Expenditure Account, Balance

 sheet with respective Schedules (Schedule-I,II, III ,IV \& V AND Schedule - A, B, C, D, E, F, G).2. Roll Strength of Students of the College indicating no. of enjoying Free studentship (full/ Half).
3. Courses and subject taught in the College.
4. No. of Teaching \& Non Teaching staff (Full time, Got Wppra<dState Aided College Teachers \& Casual Non teaching Staff).
5. Rate of Tuition Fees \& other fees.
6. Amount collected from the students on account of Tuition fees and other fees as per Receipts \& Payments Account for the year ended-31-03-2020.
7. P.F. Account both approved Teaching \& Non Teaching Staff with reference to particulars regarding Name, Op. balance, Incumbents share, Interest credited, Total balance in the P.F.A/c etc.
8. Abstract of Ledger Accounts regarding Grants, Grant Register ,Assets Register.
9. Capital cost of the College Assets valuation at the time of Installation/purchase present valuation of College Land \& Building certified by the Competent Authority and ownership of the property.
10. List of Separate fund Accounts and their balance including Library Caution Money.
11. Accounts of fixed deposit : Nil
12. Closing stock of each Department and Library: TOTAL NO OF BOOKS AS PER LIBRARY ACCESSION REGISTER 6214 Pcs
13. Fees reconciliation statement showing the No of students : Enclosed( as per previous Year's Audit Reports).
14. Leave Vacancy deputation posting against leave vacancy : NIL
15. Details of fixed Assets as on 31.03.2020.
16. Details description of Land \& Building.
17. Details of different Sub Accounts i.e, Student union fee. Student Aid fund, social fee, Game fee. Magazine fee.
18. Details of Bank Charges/Collection, Bank Interest, and Bank Charges entered in the Ledger Book.


PANCHTHUPI HARIPADA GOURIBALA COLLEGE VILL+P.O-PANCHTHUPI DIST:MURSHIDABAD PIN-742161

BALANCE SHEET AS AT $31^{\text {ST }}$ MARCH 2020


In terms of our separate report of even date
Place: Howrah
Date: 08.07.2021
UDIN of this Documents: 21309739AAAAKD1522

Panchthupi Haripada Gouribaia College
Panchthupi, Murshidabad

For SHAW \& CO.
Chartered Accountants Firm Reg No. -330226E


Pinki Shaw ( Proprietor) Membership No..: 309739

## PANCHTHUPI HARIPADA GOURIBALA COLLEGE

## PANCHTHUPI, MURSHIDABAD

## INCOME AND EXPENDITURE ACCOUNT FOR THE PERIOD ENDED 31ST MARCH, 2020

| EXPENDITURE |  | INCOME |  |
| :--- | ---: | :--- | ---: |
| PARTICULARS | AMOUNT(Rs.) | PARTICULARS | AMOUNT(Rs.) |
| ABPC conferrence | $7,000.00$ | AdmissionFee | $28,900.00$ |
| Architect fee | $15,000.00$ | Application fee for Admission | $94,350.00$ |
| Audit Certification fee | $7,600.00$ | Bank Interest | $36,238.00$ |
| Audit fee | $10,732.00$ | CollegeExaminationFee | $65,295.00$ |
| Bank Charge | $3,895.90$ | Computercoursefee | $140,100.00$ |
| Communication Allowance | $12,000.00$ | ContingencyFee | $64,600.00$ |
| Computer Maintenance | $28,820.00$ | ElectricityFee | $34,750.00$ |
| Conveyance Allowance | $72,000.00$ | ExaminationContingencyFee | $107,900.00$ |
| Depreciation | $353,128.20$ | FacultyImprovmentFee | $425,400.00$ |
| Elecric Bill | $30,013.00$ | Govt. Grant for Pay Packet | $10,735,576.00$ |
| Electrictrical Expenses | $6,870.00$ | IdentityCard | $16,043.00$ |
| Exp. for E-filling (IT,PT \&ST) | $21,900.00$ | Miscellaneous | $33,388.00$ |
| Expenses for Garden | $7,220.00$ | StudentEnrollmentFee | $7,800.00$ |
| Expenses for Internet | $24,190.00$ | TuitionFee | $429,725.00$ |
| Expenses for Library | $11,400.00$ | Excess of Expenditure over Income | $563,915.10$ |
| Garden Maintenance | $8,700.00$ | (Deficit) |  |
| Generator Maintenance | $23,898.00$ |  |  |
| Honorarium for Technical Services | $103,950.00$ |  |  |
| Honorarium to Casual NTS | $144,375.00$ |  |  |
| Honorarium to guest Teacher | $640,800.00$ |  |  |
| Newspaper Bill | $1,773.00$ |  |  |
| Postage \& Courier | 132.00 |  |  |
| Printing \& Stationery | $43,899.00$ |  |  |
| Repairs \& Maintenance | $81,029.00$ |  |  |
| Repairs to Building | $43,481.00$ |  |  |
| Salary \& Allowance to staff | $1,735,576.00$ |  |  |
| Travelling \& Conveyance | $92,390.00$ |  |  |
| Tuition fee to W.B. Govt. (50\%) | $212,164.00$ |  |  |
| TuitionFeeDiscount | $5,400.00$ |  |  |
| Vetting Charges | $34,644.00$ |  |  |
|  | $12,783,980.10$ |  |  |

In terms of our separate report of even date
Place: Howrah
Date: 08.07.2021
UDIN of this Documents: 21309739AAAAKD1522

$$
\begin{gathered}
\text { Principal } \\
\text { Panchthupi Haripada Gouribala College }
\end{gathered}
$$ Panchthupi, Murshidabad

For SHAW \& CO.


| Group Name | Ledger Name | Ledger Amount | Group Amount | Group Name | Ledger Name | Ledger Amount | Group Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Opening Cash Balance ： |  |  | 2097.00 | Closing Cash Balance ： |  |  | 14094.00 |
| Opening Bank Balance ： |  |  | 6806146.91 | Closing Bank Balance ： |  |  | 8387850.01 |
| Building Construction | Grant fromS．S．Roy MPLAD | 1643125.00 |  | Direct Expenses ： |  |  |  |
|  |  |  | 1643125.00 |  | Bank Charge Communication Allowance | $\begin{array}{r} 3895.90 \\ 12000.00 \end{array}$ |  |
|  |  |  |  |  | Conveyance Allowance | 72000.00 |  |
| Direct Expenses |  |  |  |  | Expenses for Library | 11400.00 |  |
|  | Honorarium to guest <br> Salary \＆Allowance to staff | 5850.00 |  |  | Generator Maintenance | 23898.00 |  |
|  |  | 873430.00 |  |  | Honorarium for Technical | 103950.00 |  |
|  |  |  | 879280.00 |  | Honorarium to Casual NTS | 144375.00 |  |
|  |  |  |  |  | Honorarium to guest | 646650.00 |  |
| Direct Income |  |  |  |  | Salary \＆Allowance to staff | 10735576.00 |  |
|  | AdmissionFee | 28900.00 |  |  | Travelling \＆Conveyance | 92390.00 |  |
|  | Application fee for | 94350.00 |  |  | Tuition fee to W．B．Govt． | 149064.00 5400.00 |  |
|  | Bank Interest | 36238.00 |  |  | TuitionFeeDiscount | 540.00 | 12000598.90 |
|  | CollegeExaminationFee | 74325.00 |  |  |  |  |  |
|  | Computercoursefee | 140100.00 |  |  |  |  |  |
|  | ContingencyFee | 69500.00 |  | Direct Income |  |  |  |
|  | ElectricityFee | 34750.00 |  |  | CollegeExaminationFee | 9030.00 |  |
|  | ExaminationContingencyFe | 107900.00 |  |  | ContingencyFee | 4900.00 |  |
|  | FacultyImprovmentFee | 425400.00 |  |  | IdentityCard | 42232.00 |  |
|  | Govt．Grant for Pay Packet | 9862146.00 |  |  | Miscellaneous |  | 64124.00 |
|  | IdentityCard | 24005.00 |  |  |  |  |  |
|  | Miscellaneous | 75620.00 |  |  |  |  |  |
|  | StudentEnrollmentFee | 7800.00 |  | Fixed Assets ： |  |  |  |
|  | TuitionFee | 429725.00 |  |  | Biomatric Attendance | 11962.00 |  |
|  |  |  | 11410759.00 |  | CCTV Installation | 15015.00 |  |
|  |  |  |  |  | Computer \＆accessories | 11400.00 |  |
| Liability for Expenses | ： |  |  | क ci＊ | Electrical Equipment | 19150.00 |  |
|  | General Provident Fund | 912000.00 |  | ＊Howrah ${ }_{0}$ | Furniture \＆Fixture | 104350.00 |  |
|  | Income Tax（TDS） | 611500.00 |  | － | Installation of Broad Band | 7500.00 |  |
|  | Professional Tax | 32130.00 |  | －0acois | Installation of Lan | 24670.00 |  |
|  | Refund of Salary Soma | Mulchor6975．00 |  |  |  |  | 194047.00 |
|  | Panchthupi Hari | pada Gouribala College | ， 188260.00 | Indirect Expenses |  |  |  |

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SCHEDULE- E.
STATEMENT OF PROVIDENT FUND AS ON 31ST MARCH-2020.


In terms of our separate report of even date
PANCHTHUPI HARIPADA GOURIBALA COLLEGE PANCHTHUPI, MURSHIDABAD
Session: 2019-20
Schedule of : Liability for Expenses

Soma Mulchopadhyay
Panchthupi Haripada Gouribala College
Panchthupi, Murshidabad

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SCHEDULE-I





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## PANCHTHUPI HARIPADA GOURIBALA COLLEGE VILL.P.O. PANCHTHUPI.DIST-MURSHIDABAD <br> ACCOUNT NO : 37807010929

Account Name : PANCHTHUPI COLLEGE S.S.ROY MPLAD FUND
BANK RECONCILIATION STATEMENT AS ON 31 ${ }^{\text {ST }}$ MARCH-2020

| DESCRIPTION | Amount(RS.) | Amount(RS) |
| :---: | :---: | :---: |
| BANK BALANCE AS PER CASH BOOK <br> Less: Following cheques issued to the supplier but not recorded in Cash book due to reason this account opened a separate fund and it will be taken into account after utilization of full amount after completion <br> 1. On 06.02.2019 Cheque no 701306 <br> 2. On 06.02.2019 cheque no. 701307 <br> 3. On 08.02 .2019 cheque no. 701310 <br> 4. On 07.03.2019 Cheque no. 701309 <br> 5. On 14.05 .2019 cheque no. 701311 <br> 6. On 29.05 .2019 cheque no. 701312 <br> 7. On 29.05 .2019 cheque no. 701313 <br> 8. On 29.05 .2019 cheque no. 701315 <br> 9. On 26.06 .2019 cheque no. 701316 <br> 10. On 26.06 .2019 cheque no. 701317 <br> 11. On 26.06 .2019 cheque no. 701318 <br> 12. On 07.08 .2019 cheque no. 701319 <br> 13. On 29.08 .2019 cheque no. 701321 <br> 14. On 29.08 .2019 cheque np. 701322 <br> 15. On 02.09.2019 cheque no. 701323 <br> 16. On 02.03 .2020 cheque no. 701324 <br> 17. On 20.03 .2020 cheque no. 701325 <br> 18. On 20.03.2020 cheque no. 701326 | 1978442.00 <br> 46838.00 <br> 54051.90 <br> 28374.00 <br> $21,07,705.90$ <br> $11,64,551.00$ <br> $10,015.90$ <br> $10,009.00$ <br> $5,005.00$ <br> $17,392.00$ <br> $17,397.90$ <br> $8,696.00$ <br> $4,99,737.00$ <br> $11,759.00$ <br> $5,879.00$ <br> 11762.72 <br> $5,20,236.00$ <br> $12,244.72$ <br> $12,241.00$ | 65,77,500.00 |
| 19. Bank Charges debited by Bank but not entered in Cash Book |  | $(-) 44,14,632.14$ <br> (-) 1,320.38 |
| BANK BALANCE AS PER PASS BOOK |  | 21,61,547.48 |

ANK BALANCE AS PER PASS BOOK


PANCHTHUPI HARIPADA GOURIBALA COLLEGE
VILL.P.O. PANCHTHUPI.DIST-MURSHIDABAD PIN-742161.WEST BENGAL. ACCOUNT NO : SBI 34959104973

## Account Name: PANCHTHUPI H.G. COLLEGE

BANK RECONCILIATION STATEMENT AS ON $31^{5 T}$ MARCH-2020

| 1. | DESCRIPTION | AMOUNT <br> (RS.) |
| :--- | :---: | :---: |
| BANK BALANCE AS PER CASH BOOK <br> Add : Cheque issued to Abhimanyou Dhar but not <br> Cashed upto 31.03.2020. |  | $3,42,568.35$ |
| $\left(\begin{array}{ll}\text { (RS) }\end{array}\right.$ |  |  |

## PANCHTHUPI HARIPADA GOURIBALA COLLEGE <br> VILL+ P.O.PANCHTHUPI. DIST- MURSHIDABAD

Details descriptions of Land and buildings (up to 31.03.2020)

1) Total area of Land $\qquad$ 6.36 bighas (2.11 acres)
2) Total Campus Area : $\mathbf{8 5 5 1 . 0 9}$ sq. meters.
3) Built up area 1806.94 sq. meters.
4) Details of Main building:
i) Staff Room, Room no-1 : Floor area $-7.75 \times 6.50 \mathrm{mts}$.
ii) Smart Class Room

Room no- 2 : Floor area $-7.75 \times 7.00 \mathrm{mts}$.
iii) Library \& Reading Room.

Room no -3 : Floor area $-7.75 \times 9.45 \mathrm{mts}$.
iv) Computer Laboratory \& IQAC Room

Room no. 4:
Floor area $-7.75 \times 6.95 \mathrm{mts}$.
v) Varandah

Floor area- $13.50 \times 2.20 \mathrm{mts}$.
(Two rooms with varandah and two rooms attach with entrance Hall)
vi) Conference hall with both side varandah 1 no. (Floor area $-16.00 \times 10.65$. area of 2 verandahs ( $16 \times 1.85 \mathrm{mts}$. Each $)$

Ground
Floor
vii) Portico - 1 no. Floor area $-9.45 \times 5.00 \mathrm{mts}$.
viii) Office Room

Floor area $-14.85 \times 7.75 \mathrm{mts}$.
(This floor is being used giving temporary partitions walls for office. Accountants section, Staff room and Principal Chamber.
xi) Entrance Hall with stairs 1 no. (Floor area
$16.55 \times 10.25 \mathrm{mts}$.)
x) Toilet, Bathrooms, soak pit, septic tank, Chamber

Completed as per prevented plans \& Estimate.

Ground
Floor
xi) Class room no. 5 : Floor area $-7.75 \times 6.50 \mathrm{mts}$.
xii) Class room no. 6 Floor area $-7.75 \times 7.00 \mathrm{mts}$.
xiii) Class room no. 7: Floor area- $7.75 \times 9.46 \mathrm{mts}$.
xiv) Class room no- 8 Floor area $-7.75 \times 6.95 \mathrm{mts}$. Verandah - Floor area ------ $23.75 \times 2.20 \mathrm{mts}$.
$\mathrm{xv})$ Class Room -9 \& 10 : Floor area $-14.85 \times 7.75 \mathrm{mts}$ ( one room divided into two parts )
xvi) Cycle shed :

Ground

Floor
xvii) Toilet, bathroom and Urinals (for Staff) (02 Unit)
xviii) Canteen (one) : $\quad 6.00 \times 3.00 \mathrm{mts}$.

Soma


Principal
Panchthupi Haripada Gouribala College
Panchthupi, Murshidabad
IX) Virtual Class room- 01
X) Class Room

- 02

Room No: 11 \& 12
with both side varandah
(Floor area - $16.00 \times 10.65$. area of 2 varandahs
( $16 \times 1.85 \mathrm{mts}$. Each
XI) 04 Class Room Extension (No. $11,12,13$ \& 14) With stairs ( Ground Floor) (Floor Area: $30.350 \times 11.30$ )
XII) Girls Common Room with Toilets 02 Unit $1^{\text {st }}$ Floor)
(Floor area9.50 x 4.70 mts ).
XIV) Principal Chamber -01 Unit. ( 23.375 Sq. mts.)

First Floor


## PANCHTHUPI HARIPADA GOURIBALA COLLEGE <br> VILL.P.O. PANCHTHUPI.DIST-MURSHIDABAD <br> PIN-742161.WEST BENGAL.

## DETAILS OF STATE AIDED COLLEGE TEACHER (SACTs) OF THE COLLEGE FOR THE YEAR ENDED 31 ${ }^{\text {ST }}$ MARCH 2020 (WEF 01.01.2020 VIDE Order no. ED95/C7006/2020 dt.24.06.2020 \& ED-97/C7006/2020, Dt. 29.06.2020

| SL. <br> NO | NAME | SUBJECT/ <br> DEPARTMENT | DATE OF <br> ENGAGEME <br> NT | RATE PAY <br> Rs. | REMARKS |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 01. | RAMKRISHNA DAS |  | $03 / 09 / 2001$ | 26739.00 | Dt. Of Increment <br> $01 / 07 /$ of EY |
| 02. | SAIBAL ROY | $02 / 09 / 2005$ | 26739.00 | Dt. Of Increment <br> $01 / 07 /$ of EY |  |
| 03. | PAMPI SIDDHANTA |  | $12 / 12 / 2008$ | 26739.00 | Dt. Of Increment <br> $01 / 07 /$ of EY |
| 04. | SUBIR CHANDA. M.A | ENVIRONMENTAL <br> SCIENCE | $20 / 11 / 2009$ | 25000.00 | Dt. Of Increment <br> $01 / 07 /$ of EY |
| 05. | JAGONMOY GHOSH. <br> M.A. | PHILOSOPHY | $16 / 07 / 2011$ | 20000.00 | Dt. Of Increment <br> $01 / 07 /$ of EY |
| 06. | NIKHIL GHOSH. M.A. | POLITICAL <br> SCIENCE | $08 / 08 / 2012$ | 20000.00 | Dt. Of Increment <br> $01 / 07 /$ of EY |
| 07. | BULTI DAS. M.A. | BENGALI | $18 / 08 / 2012$ | 20000.00 | Dt. Of Increment <br> $01 / 07 /$ of EY |
| 08. | MANASH MONDAL | SANSKRIT | $02 / 01 / 2014$ | 20000.00 | Dt. Of Increment <br> $01 / 07 /$ of EY |
| 09. | HARAPROSAD DEY | PHILOSOPHY | $11 / 08 / 2014$ | 20000.00 | Dt. Of Increment <br> $01 / 07 /$ of EY |
| 10. | SUBIR MONDAL | HISTORY | $14 / 12 / 2015$ | 20000.00 | Dt. Of Increment <br> $01 / 07 /$ of EY |
| 11. | AVIJIT MONDAL | SANSKRIT | $15 / 12 / 2015$ | 31000.00 | Dt. Of Increment <br> $01 / 07 /$ of EY |
| 12. | SURJYA KANTA <br> MISRA | SANSKRIT | $10 / 07 / 2017$ | 20000.00 | Dt. Of Increment <br> $01 / 07 /$ of EY |
| 13. | TRIPTI SARKAR | SANSKRIT | $12 / 07 / 2017$ | 31000.00 | Dt. Of Increment <br> $01 / 07 /$ of EY |
| 14. | MADHUMITA KUNDU | SANSKRIT | $04 / 12 / 2017$ | 20000.00 | Dt. Of Increment <br> $01 / 07 /$ of EY |
| 15. | AVHIMONYOU DHAR | ENGLISH | $04 / 08 / 2018$ | 20000.00 | Dt. Of Increment <br> $01 / 07 /$ of EY |
| 16. | ASHRAFUL HAQUE | ENGLISH | $07 / 09 / 2018$ | 31000.00 | Dt. Of Increment <br> $01 / 07 /$ of EY |
| 17. | PROSENJIT PAL | POLITICAL <br> SCIENCE | $01 / 09 / 2018$ | 20000.00 | Dt. Of Increment <br> $01 / 07 /$ of EY |




PANCHTHUPI HARIPADA GOURIBALA COLLEGE
VILL.P.O. PANCHTHUPI.DIST-MURSHIDABAD PIN-742161.WEST BENGAL.

STATEMENT FOR TEACHING STAFF (Full Time Permanent) AS ON 31 ${ }^{\text {st }}$ March-2020

| CL <br> NO <br> . | NAME |  <br> DESIGNATION | DATE OF <br> BIRTH | DATE OF <br> APPOINTME <br> NT | Pay Level in the Pay <br> Matrix <br> Rs. | DATE OF <br> INCREME <br> NT |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 01 | DR.SOMA <br> MUKHOPADHYAY <br> M.A.PH.D. | Principal | 10.07 .1970 | 05.04 .1997 | $14(144200-218200)$ | $1.07 \mathrm{E} / \mathrm{Y}$ |
| 02 | DR. SOMA THAKUR <br> M.A.M.PHIL | ASSOCIATE PROF. <br> IN PHILOSOPHY | 03.07 .1969 | 05.01 .2000 | $13 \mathrm{~A}(131400-217100)$ | $01.07 . \mathrm{E} / \mathrm{Y}$ |
| 03 | DR. MINTU MODAL <br> M.A. | ASST. PROF. IN <br> POL. SCIENCE | 20.09 .1974 | 30.06 .2008 | $12(79800-211500)$ | $01.07 \mathrm{E} / \mathrm{Y}$ |
| 04 | MIMIR KUMAR MANDAL <br> M.A. M.PHIL | ASSTT. PROF. IN <br> BENGALI | 30.12 .1972 | 25.07 .2008 | $12(79800-211500)$ | $01.07 \mathrm{E} / \mathrm{Y}$ |
| 05 | ARAB MUKHERJEE <br> M.A. M.PHIL | ASSTT. PROF IN <br> ENGLISH | 08.01 .1980 | 01.04 .2010 | $11(68900-205500)$ | $01.07 . \mathrm{E} / \mathrm{Y}$ |
| 06 | REBATI RANDAN OSHA <br> M.A | ASST. PROF. IN <br> HISTORY | 01.04 .1982 | 22.03 .2017 | $10(57700-182400)$ | $01 / 7 \mathrm{E} / \mathrm{Y}$ |
| 07 | ARIJIT KUDU <br> M.A | ASST. PROF. IN <br> HISTORY | 26.10 .1999 | 05.05 .2017 | $10(57700-182400)$ | $01 / 7 \mathrm{E} / \mathrm{Y}$ |
| 08 | SHAMPA LAMA <br> M.A. | ASST. PROF IN <br> BENGALI | 22.09 .1990 | 08.05 .2017 | $10(57700-182400)$ | $01 / 7 \mathrm{E} / \mathrm{Y}$ |
| 09 | SUKLA BANERJEE <br> M.A.. | ASST. PROF IN <br> BENGALI | 31.01 .1990 | 20.02 .2020 | $10(57700-182400)$ | $01 / 7 \mathrm{E} / \mathrm{Y}$ |

STATEMENT OF NON TEACHING STAFF (Full Time Permanent) As On $31^{\text {st }}$ March-2020

| $\begin{array}{c}\text { CL } \\ \text { NO } \\ \text { - }\end{array}$ | NAME | $\begin{array}{c}\text { POST \& } \\ \text { DESIGNATIO } \\ \text { N }\end{array}$ | $\begin{array}{c}\text { DATE OF } \\ \text { BIRTH }\end{array}$ | $\begin{array}{c}\text { DATE OF } \\ \text { APPOINTMENT }\end{array}$ | $\begin{array}{c}\text { Pay Level in the Pay } \\ \text { Matrix } \\ \text { Rs. }\end{array}$ | $\begin{array}{c}\text { DATE OF } \\ \text { INCREME } \\ \text { NT }\end{array}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 01 | $\begin{array}{l}\text { HIMADRI SARKAR } \\ \text { (B.COM. HONS.) }\end{array}$ | HEAD CLERK | 01.09 .1965 | 01.07 .1999 | $11(33400-86100)$ | $01.07 \mathrm{E} / \mathrm{Y}$ |
| 02 | $\begin{array}{l}\text { JOYDEV GHOST } \\ \text { (H.S.) }\end{array}$ | TYPIST | 01.01 .1974 | 01.07 .1999 | $8(27000-69800)$ | $01.07 \mathrm{E} / \mathrm{Y}$ |
| 03 | $\begin{array}{l}\text { SUBRATA SABA } \\ \text { (HAS) }\end{array}$ | PEON | 07.03 .1975 | 01.07 .1999 | $3(18800-48700)$ | $01.07 \mathrm{E} / \mathrm{Y}$ |
| 04 | $\begin{array}{l}\text { ANANDA COPAL SARDAR } \\ \text { (VIII) }\end{array}$ | GUARD | 30.12 .1970 | 01.07 .1999 | $\begin{array}{l}\text { N/A } \\ \text { Till date the matter is } \\ \text { subjudice under the } \\ \text { Hon'ble High court } \\ \text { Calcutta. }\end{array}$ | $\begin{array}{l}\text { Resigned but } \\ \text { the matter } \\ \text { send to D.P.I } \\ \text { for } \\ \text { acceptance } \\ \text { of } \\ \text { resignation } \\ \text { due to } \\ \text { testimonial } \\ \text { discrepancies }\end{array}$ |
| S as per |  |  |  |  |  |  |
| decision of |  |  |  |  |  |  |
| the G.B. |  |  |  |  |  |  |$]$

## PANCHTHUPI HARIPADA GOURIBALA COLLEGE VILL.P.O. PANCHTHUPI.DIST-MURSHIDABAD PIN-742161.WEST BENGAL.

DETAILS OF CASUAL NON TEACHING STAFF FOR THE YEAR ENDED-31 ${ }^{\text {ST }}$ MARCH- 2020

| SL. | NAME | DESIGNATION | RATE OF PAY | REMARKS |
| :---: | :---: | :---: | :---: | :---: |
| NO |  |  |  |  |
| O1 | GOLAM ODUD SK. | PT. GUARD (DAY) | 150.00 PER DAY |  |

Note: Total Remuneration paid from the College Fund as per resolution of the college Governing Body.

Panchthupi Haripada Gouribala College
Panchthupi, Murshidabad

may be canceled
PANCHTHUPI HARIPADA GOURIBALA COLLEGE
VILL.P.O. PANCHTHUPI. DIST.- MURSHIDABAD.
PIN-742161. WEST BENGAL.
DETAILS OF ASSETS STATEMENT FOR THE YEAR ENDED 31ST MARCH-2020.
(AS PER ASSETS REGISTER)

| SL.NO. | ITEMS | TYPE | QUANTITY (PCS) |
| :---: | :---: | :---: | :---: |
| 01 | ALMIRAH/CABINET/LOCKERS | STEEL | 20 |
| 02 | ALMIRAH | WOODEN | 01 |
| 03 | BLACK BOARD | . | 20 |
| 04 | CHAIR | WOODEN | 34 |
| 05 | CHAIR | REVOLVING | 01 |
| 06 | CHAIR | POLY | 40 |
| 07 | FAN | CEYLING/CABIN/PEDSTRAL | 66 |
| 08 | HIGH BENCH | WOODEN | 159 |
| 09 | LOW BENCH | WOODEN | 159 |
| 10 | TABLES | WOODEN/STEEL | 26 |
| 11 | TYPEWRITER | .. | 02 |
| 12 | TELEPHONE | LAND/MOBILE | 02 |
| 13 | TUBEWELL | .. | 02 |
| 14 | TABLE TENIS BOARD | .. | 01 |
| 15 | CARROM BOARD | .. | 05 |
| 16 | CARROM BOARD STAND | .. | 02 |
| 17 | BELL | .. | 01 |
| 18 | WALL CLOCK | .. | 03 |
| 19 | WATER TANK | .. | 01 |
| 20 | DIAS | .. | 06 |
| 21 | HIGH JUMP STAND | .. | 2 PAIRS |
| 22 | COMPUTER \& ACCESSORIES | .. | 06 |
| 23 | SOUND SYSTEM (AUDIO) | .. | ONE ROOM |
| 24 | HARMONIUM \& TOBLA | .. | 01+01 |
| 25 | FIXED BENCH \& DESK | STEEL \& WOOD | 45 PAIRS |
| 26 | BY-CYCLE | .. | 01 |
| 27 | WATER PURIFIER | ACQUAGUARD (HIGH FLOW) | 01 |
| 28 | IRON TRUNK | .. | 03 |
| 29 | COMPUTER TABLE | WOODEN | 05 |
| 30 | SHOT PUT |  | 02 |
| 31 | ZAVLIN | .. | 02 |
| 32 | DISCUS | .. | 02 |
| 33 | VICTORY STAND | .. | 01 |
| 34 | CRICKET BAT | .. | 02 |
| 35 | PUMPS (WATER) | ELECTRIC | 02 |
| 36 | PRINTER (CANON LBP) | .. | 01 |
| 37 | NOTICE BOARD | .. | 03 |
| 38 | IRON SAFE | .. | 01 |
| 39 | CCTV WITH 09 CAMERA |  | 01 UNIT (9) |
| 40 | COW CATCHER.ENTRANCE GATE | IRON | 01 |
| 41 | BIO MATRIC ATTENDANCE MACHINE |  | 01 |




Soma Mulchopachyyyy Panchthupi Haripada Gouribala College

Panchthupi, Murshidabad


PANCHTHUPI, MURSHIDABAD
Journal Summary Report

| SI No Dat | Date Vour | Voucher No | Group Name | Journal Name | Amount | Naration |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| a  <br> 1 03 <br>  1 <br>  AM <br>   | $\begin{aligned} & \text { Date } \\ & \hline 03 / 31 / 2020 \\ & 12: 00: 00 \\ & \text { AM } \end{aligned}$ | 1 | Liability for Expenses | Tuition fee to W.B. Govt. (50\%) payable | 10013 T ${ }^{\text {T }}$ | Tuition fees payable for March-2020 adjusted |
| $2 \left\lvert\, \begin{array}{rr}03 \\ 1 \\ \text { AM }\end{array}\right.$ | $\begin{aligned} & 03 / 31 / 2020 \\ & 12: 00: 00 \\ & \text { AM } \end{aligned}$ | 1 | Direct Expenses | Tuition fee to W.B. Govt. (50\%) | 10013 T | Tuition fees payable for March-2020 adjusted |
| 3 (23 | $\begin{aligned} & 03 / 31 / 2020 \\ & 12: 00: 00 \\ & \text { AM } \end{aligned}$ | 10 | Other Fund | BuildingFee | 19150 | Utilization of Fund for Electrical installation |
| A | $\begin{aligned} & \text { 03/31/2020 } \\ & 12: 00: 00 \\ & \text { AM } \end{aligned}$ | 10 | Capital Account | GENERAL FUND | 19150 | Utilization of Fund for Electrical installation |
| 5 <br>  <br> A <br>  | $\begin{aligned} & \text { 03/31/2020 } \\ & 12: 00: 00 \\ & \text { AM } \end{aligned}$ | 11 | Other Fund | DevelopmentFee | 104350 | Utilization of Fund for Purchase of Furniture \& fixture |
| $6{ }^{6}$ | $\begin{aligned} & 03 / 31 / 2020 \\ & 12: 00: 00 \\ & \text { AM } \end{aligned}$ | 11 | Capital Account | GENERAL FUND | 104350 | Utilization of Fund for Purchase of Furniture \& fixture |
| 78 | $\begin{aligned} & 03 / 31 / 2020 \\ & 12: 00: 00 \\ & \text { AM } \end{aligned}$ | 12 | Other Fund | DevelopmentFee | 7500 | Utilization of Fund for installation of Broad Band tower |
| $)^{8}$ | $\begin{aligned} & \text { 03/31/2020 } \\ & 12: 00: 00 \\ & \text { AM } \end{aligned}$ | 12 | Capital Account | GENERAL FÚND | 7500 | Utilization of Fund for installation of Broad Band tower |
| 9 | $\begin{aligned} & 03 / 31 / 2020 \\ & 12: 00: 00 \\ & \text { AM } \end{aligned}$ | 13 | Other Fund | DevelopmentFee | 24670 | Utilization of Fund for installation of LAN |
| 10 | $\begin{aligned} & 03 / 31 / 2020 \\ & 12: 00: 00 \\ & \text { AM } \end{aligned}$ | 13 | Capital Account | GENERAL FUND | 24670 | Utilization of Fund for installation of LAN |
| 11 | $\begin{aligned} & 1 \text { 04/01/2019 } \\ & \text { 12:00:00 } \\ & \text { AM } \end{aligned}$ | 14 | Direct Expenses | Salary \& Allowance to staff | 873430 | Pay alloawance made through IFMS but not entered now adjusted |
| $5^{12}$ | $2 \left\lvert\, \begin{aligned} & 04 / 01 / 2019 \\ & 12: 00: 00 \\ & \text { AM } \end{aligned}\right.$ | 14 | Direct Income | Govt. Grant for Pay Packet | 873430 | Pay alloawance made through IFMS but not entered now adjusted |
| 13 | $\begin{aligned} & 03 / 31 / 2020 \\ & 12: 00: 00 \\ & \text { AM } \end{aligned}$ | 2 | Direct Expenses | Tuition fee to W.B. Govt. (50\%) | 73113 | 3 $\begin{array}{l}\text { Tuition fees due but not paid upto } \\ 31.03 .2020 \\ \text { for Dec-2019 to } \\ \text { March-2020 }\end{array}$ |
|  | 4 03/31/2020 ${ }^{12: 00: 00}$ AM | - | Liability for Expenses | Tuition fee to W.B. Govt. (50\%) payable | 73113 | 3 $\begin{array}{l}\text { Tuition fees due but not paid upto } \\ 31.03 .2020 \\ \text { for Dec-2019 to } \\ \text { March-2020 }\end{array}$ |
|  | 15 $03 / 31 / 2020$ <br> $12: 00: 00$  <br> AM  | -3 | Investments | PROVIDENT FUND <br> INVESTMENT(With treasury) | 564671 | 1Interest on GPF for the year <br> $2018-19$ sanctioned and directly <br> credited by the Authority. |
| Soma Mukhopadhyay Principal <br> Panchthupi Haripada Gouribala College Panchthupi, Murshidabad |  |  |  |  |  |  |

PANCHTHUPI, MURSHIDABAD
Journal Summary Report




Panchthupi Haripada Gouribala College
Panchthupi, Murshidabad

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PAN゙CHTHUPI HARIPADA GOURIBALA COLLEGE

PANCHTHUPI HARIPADA GOURIBALA COLLEGE
VILL.P.O. PANCHTHUPI.DIST-MURSHIDABAD PIN-742161.WEST BENGAL.

## COURSES AND SUBJECT TAUGHT IN THE COLLEGE AS AT 31ST MARCH,2020

| COURSES | SUBJECTS |
| :--- | :---: |
| B.A. GENERAL COURSE (3 YEARS) | BEGALI, HISTORY, PHILOSOPHY," <br> POLITICAL SCIENCE, SANSKRIT, ARABIC, ENGLISH <br> COMPULSORY SUBJECT: BENGALI, ENGLISH, <br> ENVIRONMETAL STUDIES. |
| B.A. HONOURS COURSE (3 YEARS) | 1. BENGALI, 2. HISTORY, 3 . PHILOSOPHY, <br> 4. POLITICAL SCIENCE,5. ENGLISH, 6. SANSKRIT. |
| B.A. HONOURS COURSE (6 semester for 3 YEARS) <br> (Semester System Under <br> CBCS we the Year-2018-19) | 1. BENGALI, 2. HISTORY, 3 . PHILOSOPHY, |
| B.A. GENERAL COURSE (6 semester for 3 YEARS) <br> (Semester System Under <br> CBCS wed the Year-2018-19) | POLITICAL SCIENCE, SANSKRIT, ARABIC, ENGLISH <br> COMPULSORY SUBJECT: BENGALI, ENGLISH, <br> ENVIRONMETAL STUDIES. |


Panchthupi Haripada Gouribala College
Panchthupi, Murshidabad

PANCHTHUPI HARIPADA GOURIBALA COLLEGE
VILL+ P.O.- PANCHTHUPI. DIST:- MURSHIDABAD.PIN-742161
FEES STRUCTURE OF ADMISSION FOR THE SESSION-2019-20 (Revised W.E.F.-01/07/2013)
( 3YEARS COURSE )


Panchthupi Haripada Gouribala College Panchthupi, Murshidabad

PANCHTHUPI HARIPADA GOURIBALA COLLEGE
VILL+ P.O.- PANCHTHUPI. DIST:- MURSHIDABAD.PIN-742161



Panchthupi Haripada Gouribala College
Panchthupi, Murshidabad

PANCHTHUPI HARIPADA GOURIBALA COLLEGE
VILL+P.O.- PANCHTHUPI. DIST:- MURSHIDABAD. PIN-742161
FEES STRUCTURE OF ADMISSION FOR THE SESSION-2019-2020 (Revised W.E.F.-01/07/2013)
(3 YEAR COURSE semester basis)
STATEMENT OF FEES FOR HONOURS COURSE


Total amount payable in academic years for six semesters Rs. $\mathbf{1 0 7 3 0 . 0 0}$ (In words:- Ten Thousand Seven Hundred and Thirty rupees ) inclusive of all charges.
 Principal
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7181204 Panchthupi Haripada Gouribala College Panchthupi, Murshidabad


PANCHTHUPI HARIPADA GOURIBALA COLLEGE
VILL+P.O.- PANCHTHUPI. DIST:- MURSHIDABAD. PIN-742161
FEES STRUCTURE OF ADMISSION FOR THE SESSION-2019-2020 (Revised W.E.F.-01/07/2013)
(3 YEAR COURSE semester basis)
STATEMENT OF FEES FOR HONOURS COURSE


Total amount payable in academic years for six semesters Rs. 10730.00 (In words:- Ten Thousand Seven Hundred and Thirty rupees ) inclusive of all charges.

Soma Principal


PANCHTHUPI HARIPADA GOURIBALA COLLEGE
VILL.+P.O.- PANCHTHUPI. DIST.- MURSHIDABAD.
PIN-742161.WEST BENGAL.


## TOTAL::

NO OF STUDENTS ENJOYED FREE STUDENTSHIP (FULL/HALF) FOR THE YEAR ENDED-31ST MARCH-2020

| CLASS | FULL FREE ( NO OF STUDENTS) | HALF FREE(NO OF STUDENTS) |
| :---: | :---: | :---: |
|  |  | NIL |
| B.A.1st Year (Semester System) | NIL. | NIL |
| B.A.2nd Year (Semester System) | NIL | NIL |
| B.A. 3RD YEAR |  |  |


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